



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

NICHOLAS J. TENNYSON
SECRETARY

September 28, 2015

NOTIFICATION OF AWARD

Mr. Mark Thomas
Harrison Construction Company
PO Box 6357
Knoxville, TN 37914

Contract No. DN00438
TIP No.: N/A
Federal Aid No.: N/A
WBS Element: 2016CPT.14.15.10451.1
County: HENDERSON
Description: MILLING, PAVING, PAVEMENT MARKING, TRAFFIC
CONTROL; U.S. 64 FROM EAST OF S.R.-1006 AT BEGIN
UNDIVIDED HWY TO PAVEMENT CHANGE 0.02 MILES
EAST OF S.R.-1574

Dear Mr. Thomas:

I am pleased to inform you that **Harrison Construction Company** has been awarded the contract for the above project based on the bid submitted on **September 22, 2015** in the amount of **\$649,498.40**.

Please provide two (2) original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Brian Burch, P.E.**, as soon as possible so that a preconstruction conference can be held. **Brian Burch's** mailing address is **253 Webster Road, Sylva, NC 28779** and telephone number is **(828) 586-2141**.

Fourteenth Division Office

Phone: (828)586-2141
(828)586-4043

253 Webster Road, Sylva, North Carolina 28779

Fax:

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer, **Aaron Powell, P.E.** Aaron Powell's mailing address is **4142 Haywood Road, Mills River, NC 28742** and telephone number is **(828) 891-7911**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:

Jeffrey E. Alspaugh
Division Proposal Engineer

cc: E. A. Green, P.E., Division Engineer
Brian Burch, P.E., Division Construction Engineer
Steve Cannon, P.E., District Engineer; District 1
Aaron Powell, P.E. Resident Engineer, Horseshoe
Keith Rogers, Division Asphalt Engineer
Joel Setzer, P.E., Division Planning Engineer
Lamar Sylvester, P.E., Roadway Construction Engineer
Kevin G. Bowen, PE, Bridge Construction Engineer
Ken Ulmer, Communications Officer
Richard Brewer, SMO Regional Team Lead